



## OFFICIAL NOTICE OF AGENDA ADDENDUM

Notice is hereby given that a public meeting will be held on the date, time and location shown below. Upon attaining a quorum of members, all items listed on the posted agenda and addendum items shown below may be considered (discussed and/or acted upon).

Regular / Special Meeting: **Water & Sewer Board**

Date and Time: **May 11, 2021 @ 7:00 pm**

Location: **City Hall, 2000 N. Calhoun Road, Council Chambers**

Members: Chris Blackburn – Chairman, Brad Blumer, Bill Carnell, Michael Jurken,  
Jenna Meza

(NUMBER OF MEMBERS NEEDED TO MEET QUORUM REQUIREMENTS: 3 OF 5)

5. e. Water Main Extension Policy

THOMAS M. GRISA

DIRECTOR OF PUBLIC WORKS

POSTED: MAY 10, 2021 @ 3:00 PM

ANY PERSON WHO HAS A QUALIFYING DISABILITY AS DEFINED BY THE AMERICANS WITH DISABILITY ACT THAT REQUIRES THE MEETING OR MATERIALS TO BE IN AN ACCESSIBLE LOCATION OR FORMAT, MAY CONTACT THE CITY CLERK AT (262)782-9650 OR 2000 NORTH CALHOUN ROAD, FOR ACCOMMODATIONS. REQUESTS FOR ACCOMMODATIONS FOR MEETINGS SHOULD BE MADE AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING. EVERY EFFORT WILL BE MADE TO ARRANGE ACCOMMODATIONS FOR ALL MEETINGS.