



OFFICIAL NOTICE AND AGENDA OF A FIRE DEPARTMENT SAFETY COMMITTEE MEETING

Notice is hereby given that a public meeting will be held on the date, time and location shown below. Upon attaining a quorum of members, all items listed on the agenda shown below may be considered (acted upon).

Date & Time: Wednesday, June 7, 2023 @ 8:00 am

Location: Public Safety Building, 2100 N. Calhoun Road, Fire Department Training Room

Members: Fire Chief David Mason, Brian Gerner, Chris Cass, Mark Semancik, Mike Gryzkiewicz, Matt Caine, John Kronschnabel

(Number of Members Needed to meet Quorum Requirements: 5)

1. Roll Call.
2. Announcements:
 - a. This Is The Spring 2023 Safety Committee Meeting.
 - b. The Next Regular Scheduled Meeting Is: December 13, 2023
3. Approval Of Minutes.
 - a. Minutes Of The December 9, 2022 Meeting.
4. Unfinished Business:
 - a. Apparatus And Equipment Testing
 - Fire apparatus pump test
 - Fire apparatus aerial test
 - Fire apparatus ground ladder testing
 - Portable equipment - extrication tool maintenance
 - Firefighting hose inspection and testing
 - Inspect, maintain and test fire extinguishers
 - Inspect life safety rope and equipment/harnesses

b. Protective Clothing And Equipment

- Establish and maintain an inspection program for protective clothing with 29CFR1910.134
- Adopt and maintain a respiratory protection program consistent with 29CFR1910.134. Annual respirator testing complete with one exception (FMLA).
- Sources of compressed breathing air is tested to CGA Standards G-7.1.
- Hydrostatically test each SCBA tank within the time limits established by the manufacturer and/or by governmental agency.
- Conduct respiratory fit test in accordance with 29CFR1910.134 prior to (initial) use and annually.
- Conduct annual flow test for SCBA regulator and mask integrity test.
- Ensure a PASS device is available and used.

5. New Business:

6. Adjournment.

Name of Responsible Staff Person: Chris Cass

Department / Title: Fire Department / Deputy Chief of Training

Any person who has a qualifying disability as defined by the Americans with Disability Act that requires the meetings or materials be in an accessible location or format, contact the City Clerk at (262) 782-9650 or 2000 North Calhoun Road, for accommodations. **Requests for accommodations for meetings should be made at least 3 business days in advance of the meeting. Every effort will be made to arrange accommodations for all meetings.**

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to in this notice.