



OFFICIAL NOTICE AND AGENDA

Notice is hereby given that a public meeting will be held on the date, time and location shown below. Upon attaining a quorum of members, all items listed on the agenda shown below may be considered (discussed and/or acted upon).

Regular / Special Meeting: **Human Resources and Public Safety Committee**

Date and Time: **Wednesday, September 29, 2021 at 7:00 P.M.**

Location: **City Hall, North Conference Room, 2000 North Calhoun Road**

Members: Alderman Scott Berg, Alderman Gary Mahkorn, Alderman Rick Owen,
Alderman Bob Reddin* & Alderman Kathryn Wilson (*designates Chair)

(NUMBER OF MEMBERS NEEDED TO MEET QUORUM REQUIREMENTS: 3)

1. ROLL CALL

2. ANNOUNCEMENT

The next meeting of the Human Resources and Public Safety Committee will be held on Wednesday, October 13, 2021 at 7:00 p.m.

3. MINUTES

Tuesday, September 7, 2021.

4. HRPS COMMITTEE ITEMS

2021 Year-to-Date Review of Health Insurance Experience.

5. COMMON COUNCIL ITEM

- a. Resolution approving the Staffing for Adequate Fire and Emergency (SAFER) grant from the Federal Emergency Management Agency (FEMA). *May be referred to the Finance Committee.*
- b. Resolution approving the 2022 Dental Insurance Program.

6. ADJOURNMENT

JAMES ZWERLEIN

HUMAN RESOURCES DEPARTMENT/HUMAN RESOURCES DIRECTOR

POSTED: SEPTEMBER 24, 2021, 5:00 P.M.

ANY PERSON WHO HAS A QUALIFYING DISABILITY AS DEFINED BY THE AMERICANS WITH DISABILITY ACT THAT REQUIRES THE MEETING OR MATERIALS TO BE IN AN ACCESSIBLE LOCATION OR FORMAT, MAY CONTACT THE CITY CLERK AT (262)782-9650 OR 2000 NORTH CALHOUN ROAD, FOR ACCOMMODATIONS. REQUESTS FOR ACCOMMODATIONS FOR MEETINGS SHOULD BE MADE AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING. EVERY EFFORT WILL BE MADE TO ARRANGE ACCOMMODATIONS FOR ALL MEETINGS.